

The Life of Christ

**(Study Guide to the Four Gospel Accounts:
Matthew, Mark, Luke and John)**

Third Quarter

**Keith Sharp
and
William Stewart**

Lesson Twenty-Seven
Capernaum to Jerusalem
Memory Verse: Matthew 18:2-3

I. False Ambition versus Childlikeness

Please read Matthew 18:1-14; Mark 9:33-50; and Luke 9:46-50.

A. Terms to Define

- | | |
|--------------|--------------|
| 1. converted | 3. millstone |
| 2. humbles | 4. offenses |

B. Fact Questions

1. What question drew the attention of Jesus' disciples at this time? (Matthew 18:1; Mark 9:33-34; Luke 9:46)

C. Thought Questions

1. What is the principle of greatness in the kingdom of heaven? (Matthew 18:2-4; Mark 9:35-36; Luke 9:47-48)
2. How does this principle apply to receiving others? (Matthew 18:5; Mark 9:37-40; Luke 9:48-50)
3. How does it apply to serving others? (Mark 9:41)
4. How does it apply to causing others to sin? (Matthew 18:6-7; Mark 9:42)
5. How does it apply to our own sins? (Matthew 18:8-9; Mark 9:43-50)
6. How does it apply to our attitude toward one who is lost? (Matthew 18:10-14)

D. Panel Discussion

1. Are children born "inherently totally depraved"? (cf. Matthew 18:1-4)
2. Did Jesus teach that we should accept in fellowship those who are not members of the church of Christ? (Mark 9:38-41; Luke 9:49-50)

II. Sin and Forgiveness Between Brothers

Please read Matthew 18:15-35.

A. Terms to Define

- | | |
|----------------|-------------|
| 1. established | 4. patience |
| 2. church | 5. denarii |
| 3. talents | 6. pity |

B. Thought Questions

1. What course of action should we follow if a brother wrongs us? (verses 15-17)
2. How important is the action of the church in this regard? (verses 18-20)
3. How willing to forgive others who wrong us should we be? (verses 21-22)
4. Explain the parable Jesus used to illustrate this point. (verses 23-35)

III. Jesus' Brothers Advise Him to Go to Judea

Please read John 7:2-9.

A. Term to Define

Feast of Tabernacles

B. Fact Questions

1. Why did Jesus' brothers want Him to go to Judea? (verses 2-4)
2. What was their attitude toward Him? (verse 5)

C. Thought Question

Why did Jesus not follow their advice? (verses 6-9)

IV. The Private Journey to Jerusalem

Please read Luke 9:51-56 and John 7:10.

A. Term to Define

steadfastly set his face

B. Thought Question

What was wrong with the request of James and John?

V. Sacrifice for Christ's Service

Please read Luke 9:57-62.

Thought Question

Explain the three replies Jesus gave to those who would be His disciples.

VI. Summary

Topic	Chapter Where Found
False Ambition vs. Childlikeness	Matthew eighteen
Sin and Forgiveness between Brothers	Matthew eighteen
Jesus' Brothers Advise Him to Go to Judea	John seven
The Private Journey to Jerusalem	Luke nine
Sacrifice for Christ's Service	Luke nine

Lesson Twenty-Eight
Jesus at the Feast of Tabernacles in Jerusalem
Memory Verse: John 8:58

I. Living Water

Please read John 7:11 - 8:1.

A. Place to Locate

Mount of Olives (map of Jerusalem)

B. Terms to Define

- | | |
|-------------|---------------|
| 1. letters | 3. Dispersion |
| 2. officers | 4. accursed |

C. Fact Questions

1. What did the common people of Jerusalem think of Jesus at this time? (verse 12)
2. How did the Jewish rulers violate their own law? (verse 19)
3. What was the attitude of the people about Jesus' charge? (verse 20)
4. What was the attitude of the people about Jesus after He defended healing on the Sabbath? (verses 25-27)
5. How did the multitudes respond to the Lord's teaching and works? (verse 31)
6. How did the rulers then react? (verse 32)
7. Did the Jews understand Jesus' teaching about leaving them? (verses 35-36)
8. How did the crowd react to Jesus' claim? (verses 40-44)
9. How did the rulers answer the officers who failed to arrest Jesus? (verses 47-49)

D. Thought Questions

1. Why were the people afraid to speak openly about Jesus? (verse 13)
2. Why did the Jews marvel about Jesus? (verses 14-15)
3. How did Jesus defend His work of healing on the Sabbath? (verses 21-24)
4. How did Jesus answer the Jews' objection to the fact He was the Christ? (verses 28-29)
5. Why did the rulers then seek to take Him? Why did they fail? (verse 30)
6. Explain how the Lord then responded to the Jews' attempt to arrest Him. (verses 33-34)

7. Why did the officers not arrest Jesus? (verses 45-46)

8. Explain the exchange between Nicodemus and the council. (verses 50-52)

E. Panel Discussion

1. Is it possible to tell whether or not teaching is from God? What enables one to make this determination? (verses 16-17)

2. What is the difference in attitude between a false teacher and one who speaks for God? (verse 18)

3. Explain Jesus' promise of "rivers of living water." (verses 37-39)

III. The Woman Taken in Adultery

Please read John 8:2-11.

A. Term to Define
conscience

B. Fact Question

What did Jesus direct the woman to do? (verse 11)

C. Thought Questions

1. How did the rulers seek to entrap Jesus? (verses 2-6)

2. How did He escape their snare? (verses 6-9)

D. Special Report

Why did Jesus not condemn the adulterous woman?

IV. The Light of the World

Please read John 8:12-59.

A. Term to Define
treasury

B. Fact Questions

1. What claim did Jesus make for Himself? (verse 12)

2. What objection did the Pharisees make? (verse 13)

3. How did many react to Jesus' claim? (verse 30)

4. What accusation did the Jews make against Jesus? (verse 48)

5. Of what did the Jews inquire? (verses 52-53)

6. What did they next ask? (verse 57)

7. What was Jesus' final claim? (verse 58)
8. What was the final reaction of the Jews? (verse 59)

C. Thought Questions

1. Explain the Master's answer to the Pharisees' objection that He is the Light of the world (verses 14-18)
2. Why did the Pharisees not know the Father? (verse 19)
3. Why was Jesus not arrested? (verse 20)
4. Why did Jesus say they would die in their sins? (verses 21-24)
5. Who did Jesus claim to be? (verses 25-29)
6. How can one be made free? (verses 31-32)
7. What kind of freedom does Jesus give? (verses 33-36)
8. Was Abraham truly their Father? Who was? Why? (verses 37-44)
9. Who hears the truth? (verses 45-47)
10. Explain Jesus' reply to the Jews' accusation. (verses 49-51)
11. How did Christ answer the Jews' question? (verses 54-56)

D. Panel Discussion

1. How is Jesus "the light of the world"? (verse 12)
2. Are all who believe on Christ saved? (verses 30-44)
3. Is Jesus deity? (verse 58)

V. Summary

Topic	Chapter Where Found
Living Water	John seven
The Woman Taken in Adultery	John eight
The Light of the World	John eight

Lesson Twenty-Nine
Teaching in Judea
Memory Verse: John 10:11

I. The Man Born Blind

Please read John 9:1-41.

A. Terms to Define

- | | |
|-------------|-----------------------------|
| 1. division | 2. put out of the synagogue |
|-------------|-----------------------------|

B. Fact Questions to Discuss in Class

1. What purpose did the man's handicap serve? (verse 3)
2. What did Jesus do on the earth? (verse 4)
3. What claims did Jesus make for Himself? (verses 4-5, 35-37, 39)
4. What attitude did the Pharisees have toward this miracle and toward Jesus? (verses 13-34,40-41)
5. What was the attitude of the man's parents? (verses 18-22)

C. Thought Questions

1. When a person has some terrible tragedy, does that mean he or someone who loves him is a great sinner? (verses 1-3,34)
2. What relationship did this miracle of healing sustain to the Lord's claim? (verses 6-7)
3. How does this miracle compare with modern "faith healing"? (verses 1,6-21)
4. Explain the steps by which the man who was formerly blind was led to faith in Christ. (verses 6-38)
5. Will God hear a sinner's prayer? (verse 31)

II. The Good Shepherd

Please read John 10:1-21.

A. Terms to Define

- | | |
|--------------|-------------|
| 1. sheepfold | 3. robber |
| 2. thief | 4. hireling |

B. Fact Questions

1. What is a “hireling” (verses 12-13)
2. What was the Jews’ reaction to these lessons? (verses 19-21)

C. Thought Questions

1. Explain the Parable of the Good Shepherd. (verses 1-6)

a. What do each of these represent?

- (1) sheepfold
- (2) door
- (3) thief, robber
- (4) shepherd
- (5) sheep
- (6) stranger



- b. What lessons does the figure of speech teach?
2. Explain Jesus’ relationship as “the door.” (verses 7-10)
3. Explain His role as “the good shepherd.” (verses 11-18)

D. Special Report

Does the Lord endorse denominationalism in verse 16?

III. Mission and Return of the Seventy

Please read Luke 10:1-24.

A. Terms to Define

1. son of peace
2. wages
3. wise

B. Fact Questions

1. What event does Luke here record? (verse 1)
2. Why did the seventy return with joy? (verse 17)

C. Thought Questions

1. Luke 10:1-12 is parallel language to the Lord's commission to the twelve in Matthew 9:36-38; 10:1, 5-15; Mark 6:7-11; and Luke 9:1-5. Did He give any different instructions to the seventy?
2. Luke 10:13-15 is parallel to Matthew 11:20-24. What differences are there?
3. Luke 10:16 and Matthew 10:40 are parallel? How are they different?
4. Explain the Lord's reply to them. (verses 18-20)
5. Luke 10:21-22 is parallel to Matthew 11:25-27. Are there differences?
6. Luke 10:23-24 and Matthew 13:16-17 are similar. Note any differences.

IV. Summary

Topic	Chapter Where Found
The Man Born Blind	John nine
The Good Shepherd	John ten
Mission and Return of the 70	Luke ten

Lesson Thirty **Jesus in Judea**

Memory Verse: Luke 10:27-28

I. The Good Samaritan

Please read Luke 10:25-37.

A. Place to Locate (map of Palestine)

Jericho

B. Term to Define

oil

C. Thought Questions

When the law was in force, what did one have to do to inherit eternal life? How does this apply to us? (verses 25-28)

D. Special Report

Explain and apply the Parable of the Good Samaritan. (verses 29-37)

II. Jesus in the Home of Martha Mary

Please read Luke 10:38-42.

Thought Question

Why did Jesus rebuke Martha and commend Mary?

III. Prayer

Please read Luke 11:1-13.

A. Fact Question

What attitude did one of Jesus' disciples have toward prayer? (verse 1)

B. Thought Questions

1. Is the attitude of the disciple toward prayer a good example for us? (verse 1)

2. Explain and apply the Master's illustration about a man seeking bread at midnight. (verses 5-8)

C. Panel Discussion

1. Compare the prayer Jesus taught in Luke 11:2-4 with the one He gave to the disciples in Matthew 6:9-14. How much applies to us? How much does not?

2. Compare Luke 11:9-13 with Matthew 7:7-11. What are the differences and similarities? What is the lesson in Luke 11?

IV. Healing on a Sabbath

Please read Luke 13:10-17

A. Terms to Define

1. spirit of infirmity
2. indignation

B. Fact Questions

1. Why was the ruler of the synagogue indignant? (verses 10-14)
2. How did Jesus reply? (verses 15-16)
3. What were the results? (verse 17)

V. The Mustard Seed

Please read Luke 15:18-19.

Special Report

Compare this similitude with Matthew 13:31-32 and Mark 4:30-32. What is the lesson?

VI. The Leaven

Please read Luke 13:20-21.

Special Report

Compare this similitude with Matthew 13:33. What is its point?

VII. Jesus at the Feast of Dedication

Please read John 10:22-42.

A. Place to Locate (on diagram of temple)

Solomon's porch

B. Terms to Define

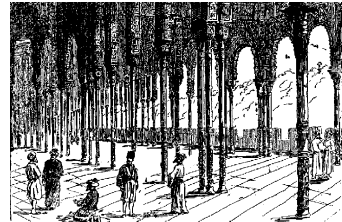
1. Feast of Dedication
2. gods
3. broken
4. sanctified

C. Fact Questions

1. What did the Jews want to know about Jesus? (verses 22-24)
2. Why did they not believe? (verses 25-26)
3. What does Jesus give His sheep? (verse 28)

D. Thought Questions

1. Who are Jesus' sheep? (verse 27)
2. What relationship does Jesus sustain to His Father? (verses 30-36)



3. What proof did Jesus offer them He is the Son of God? (verses 37-38)

4. Who believed in Jesus? Why? (verses 39-42)

E. Special Report

Does John 10:27-29 teach that a child of God cannot be lost? Scripturally defend your answer.

VIII. The Narrow Gate

Please read Luke 13:22-30.

A. Fact Question

What question did one ask Jesus? (verse 23)

B. Thought Question

Explain the Master's reply. (verses 24-30)

IX. Summary

Topic	Chapter Where Found
The Good Samaritan	Luke ten
Jesus in the Home of Martha and Mary	Luke ten
Prayer	Luke eleven
Healing on a Sabbath	Luke thirteen
Jesus at the Feast of Dedication	John ten
The Narrow Gate	Luke thirteen

Lesson Thirty-One
Teaching in Perea
Memory Verse: Luke 14:26-27

I. Jesus Warned about Herod

Please read Luke 13:31-35.

A. Terms to Define

- | | |
|--------------|-------------|
| 1. fox | 4. house |
| 2. perfected | 5. desolate |
| 3. children | |

B. Fact Questions

1. Of what did the Pharisees warn Jesus? (verse 31)
2. How did He reply? (verses 32-33)

C. Thought Question

Explain His lament over Jerusalem. (verses 34-35)

II. Dining in the House of a Ruler of the Pharisees

Please read Luke 14:1-24.

A. Terms to Define

- | | |
|-----------|-----------|
| 1. dropsy | 3. abased |
| 2. exalts | 4. compel |



B. Thought Question

How did Jesus teach the Pharisees a lesson about healing on the Sabbath? (verses 1-6)

C. Panel Discussion

Explain and apply:

1. the Parable of the Best Places (verses 7-11)
2. Jesus Advice about Whom to Invite to Dinner (verses 12-14)
3. the Parable of the Great Supper (verses 15-24)

III. The Cost of Discipleship

Please read Luke 14:25-35.

A. Term to Define

hate

B. Thought Questions

1. What must one do to be a disciple of Christ? (verses 25-27,33)
2. Explain the Master's two illustrations of the lesson. (verses 28-32)
3. How important is this lesson? (verses 34-35)

IV. Introduction to Second Great Group of Parables

Please read Luke 15:1-2

Fact Question

What is the context of this group of parables?

V. Parable of the Lost Sheep

Please read Luke 15:3-7.

Special Report

1. What does each of these represent?
 - a. the ninety-nine
 - b. the one lost sheep
 - c. the shepherd
2. What is the lesson?



VI. Parable of the Lost Coin

Please read Luke 15:8-10.

A. Term to Define

silver coins

B. Special Report

1. What does each of these represent?
 - a. the lost coin
 - b. the woman
2. Explain the parable

VII. Parable of the Lost Son (the Prodigal Son)

Please read Luke 15:11-32.

A. Terms to Define

1. prodigal
2. famine
3. pods
4. dancing

B. Panel Discussion

1. What does each of these represent?

a. the younger son

b. the elder son

c. the father



2. Discuss each of these stages in the life of the younger son:

a. indulgence (verses 11-13)

b. misery (verses 14-16)

c. repentance (verses 17-19)

d. forgiveness (verses 20-24)

3. What do we learn from the attitude of the elder brother? (verses 25-32)

4. What are the lessons of the parable?

VIII. Summary

Topic	Chapter Where Found
Jesus Warned About Herod	Luke thirteen
Dining in the House of a Ruler of the Pharisees	Luke fourteen
The Cost of Discipleship	Luke fourteen
Parable of the Lost Sheep	Luke fifteen
Parable of the Lost Coin	Luke fifteen
Parable of the Lost Son	Luke fifteen



Lesson Thirty-Two
Great Lessons and a Great Miracle
Memory Verse: Luke 17:10

I. Parable of the Unjust Steward

Please read Luke 16:1-13.

A. Terms to Define

- | | |
|-----------------------|-----------------------|
| 1. measures (verse 6) | 4. sons of light |
| 2. measures (verse 7) | 5. unrighteous mammon |
| 3. sons of this world | |

B. Special Report

1. Explain the Parable of the Unjust Steward.
2. What lesson, or lessons, does it teach?

II. Jesus Rebukes the Pharisees

Please read Luke 16:14-18.

A. Terms to Define

- | | |
|------------|----------------|
| 1. derided | 2. abomination |
|------------|----------------|

B. Fact Questions

1. Why did the Pharisees deride Jesus? (verse 14)

C. Thought Questions

1. Explain the Lord's rebuke. (verse 15)
2. What did the Master teach about the law and the kingdom? (verses 16-17)
3. What about divorce and remarriage? (verse 18)

III. The Rich Man and Lazarus

Please read Luke 16:19-31.

A. Terms to Define

- | | |
|----------------------|-------------|
| 1. purple | 3. torments |
| 2. fared sumptuously | 4. gulf |

B. Fact Question

What two requests did the rich man make of Abraham? Why was he denied? (verses 24-31)

C. Thought Question

Contrast the conditions of the rich man and Lazarus:

- a. in life. (verses 19-21)
- b. in death. (verse 22)
- c. after death (verses 23-25)

D. Panel Discussion

1. What do we learn from this story about the state of the dead?
2. What lessons does it illustrate?

IV. Concerning Offenses

Please read Luke 17:1-2.

Special Report

Compare this passage with Matthew 18:6-7 and Mark 9:42. Explain it.

V. Concerning a Brother's Sins Against You

Please read Luke 17:3-4.

Special Report

Compare this passage with Matthew 18:21-22. What is the lesson?

VI. Concerning Faith

Please read Luke 17:5-6.

Special Report

Compare this passage with Matthew 17:20 and Mark 9:23. What is its meaning?

VII. Concerning Serving God

Please read Luke 17:7-10.

Thought Question

Explain and apply this lesson.

VIII. Jesus Raises Lazarus

Please read John 11:1-46

A. Place to Locate (Map of Palestine)

Bethany

C. Terms to Define

1. love (verses 3, 36)
2. groaned in the spirit
3. graveclothes

D. Panel Discussion

1. Relate the story of the resurrection of Lazarus.
2. Why did Jesus delay going to Bethany? (verses 1-15)
3. Why did the disciples not want Him to go to Bethany? (verses 7-8)
4. Explain the Lord's reply to their objection. (verses 9-10)
5. What attitude toward Jesus did each of these people show?
 - a. Thomas (verse 16)
 - b. Martha (verses 20-27)
 - c. Mary (verses 28-32)
 - d. the Jews (verses 36-37)
6. Does Jesus sympathize with our sorrow? (verses 33-36)
7. What was the significance of the miracle the Lord performed? (verses 23-27, 38-44)
8. What effect did it have on the Jews? (verses 45-46)

IX. Summary

Topic	Chapter Where Found
Parable of the Unjust Steward	Luke sixteen
Jesus Rebukes the Pharisees	Luke sixteen
The Rich Man and Lazarus	Luke sixteen
Concerning a Brother's Sins Against You	Luke seventeen
Concerning Faith	Luke seventeen
Concerning Serving God	Luke seventeen
Concerning Faith	Luke seventeen
Jesus Raises Lazarus	John eleven

Lesson Thirty-Three
Events Retiring From & Returning to Judea
Memory Verse: Luke 17:20-21

I. Jesus Retires Before the Council's Decree

Please read John 11:47-54.

A. Place to Locate

Ephraim

B. Term to Define

expedient

C. Fact Questions

1. Did the Jewish council deny that Jesus worked miracles? (verse 47)
2. What was their concern? (verse 48)
3. What solution did Caiaphas propose? (verses 49-50)
4. What did the council thus do? (verse 53)
5. How did Jesus react? (verse 54)

D. Thought Question

What was the significance of Caiaphas' proposal? (verses 51-52)

II. Jesus Heals Ten Lepers

Please read Luke 17:11-19.

A. Fact Question

Tell the story of the ten lepers.

B. Thought Questions

2. What were the differences between the one who returned and the nine who did not? (verses 15-18)
3. Why were they cleansed? (verse 19)



Lepers by the Road

III. Concerning the Kingdom

Please read Luke 17:20-21.

Special Report

According to this passage, what is the nature of the kingdom of God?

IV. Concerning the Day of the Son of Man

Please read Luke 17:22-37.

A. Thought Questions

Explain the Following:

1. “the days of the Son of Man” (verse 22)
2. the warning about following others (verse 23)
3. the figure of lightning (verse 24)
4. His rejection (verse 25)
5. the example of Noah (verses 26-27)
6. the example of Lot (verses 28-29)
7. the warning concerning “the day when the Son of Man is revealed” (verses 30-31)
8. the example of Lot's wife (verse 32)
9. the admonition concerning saving one's life (verse 33)
10. the warning about one being taken and one left (verses 34-36)
11. the figure of the body and the eagles (verse 37)

B. Special Report

1. To which event or events did the Master refer in this passage?
 - a. the destruction of the Jewish nation
 - b. the establishment of a thousand year, material kingdom
 - c. a secret "rapture"
 - d. the establishment of a spiritual kingdom
 - e. the end of the world
 - f. another (specify)
2. For what reasons did you choose your answer and reject others?

V. The Parable of the Persistent Widow

Please read Luke 18:1-8.

A. Terms to Define

- | | |
|-----------|-----------|
| 1. fear | 3. Avenge |
| 2. regard | 4. elect |

B. Fact Questions

1. What was the purpose of the Master's parable? (verse 1)
2. Tell the story of the persistent widow. (verses 2-5)

C. Thought Questions

1. Explain the meaning of the parable. (verses 6-7)
2. Explain the question with which Jesus ended the lesson. (verse 8)

VI. The Parable of the Pharisee the Tax Collector

Please read Luke 18:9-14.

A. Term to Define
extortioners

B. Fact Questions

1. Describe the Pharisee and his prayer. (verses 11-12)
2. Describe the tax collector and his. (verse 13)

C. Thought Questions

1. Why did Jesus teach this parable? (verse 9)
2. What lesson does this parable illustrate? (verse 14)



VII. Journey to Jerusalem

Please read Matthew 19:1-2 and Mark 10:1.

VIII. Summary

Topic	Chapter Where Found
Jesus Retires Before the Council's Decree	John eleven
Jesus Heals Ten Lepers	Luke seventeen
Concerning the Kingdom	Luke seventeen
Concerning the Day of the Son of Man	Luke seventeen
The Parable of the Persistent Widow	Luke eighteen
The Parable of the Pharisee & the Tax Collector	Luke eighteen

Lesson Thirty-Four
Lessons in Judea
Memory Verse: Matthew 19:9

I. Concerning Marriage, Divorce, Remarriage

Please read Matthew 19:3-12 and Mark 10:2-12.

A. Terms to Define

1. divorce
2. eunuchs
3. precept

B. Fact Question

1. Why did the Pharisees ask Jesus about divorce? (Matthew 19:3; Mark 10:2)

C. Thought Questions

1. Explain the Master's reply. (Matthew 19:4-8; Mark 10:3-9)
2. How did He further clarify this to His disciples? (Matthew 19:9; Mark 10:10-12)
3. What did the disciples think of the Master's teaching? (Matthew 19:10)
4. Explain the Master's reply. (Matthew 19:11-12)

D. Panel Discussion

1. Who has the scriptural right to divorce and remarry?
2. Does the Lord approve divorce for any reason other than sexual immorality?
3. Would God approve your marriage if:
 - a. your partner divorces you, and you remarry?
 - b. you divorce your mate for a reason other than fornication and remarry?
 - c. you marry a divorcee (other than one who put away his/her mate for fornication)?
3. If an alien sinner is unscripturally divorced and remarried may he/she scripturally continue in that relationship after baptism?
4. May one put away because he/she was guilty of fornication scripturally remarry after repentance?

II. Concerning Childlikeness

Please read Matthew 19:13-15; Mark 10:13-16; and Luke 18:15-17

A. Fact Question

Describe the event that occurred here.

B. Thought Questions

1. What did Jesus teach about children?
2. Are children born inherently depraved?



III. The Rich Young Ruler

Please read Matthew 19:16-30; Mark 10:17-31; and Luke 18:18-30.

A. Terms to Define

1. good
2. regeneration
3. defraud



B. Fact Questions

1. What was the rich, young ruler like morally? (Matthew 19:20; Mark 10:20; Luke 18:21)
2. What more did the Lord require of this young man? (Matthew 19:21; Mark 10:21; Luke 18:22)
3. How did the rich man react? Why? (Matthew 19:22; Mark 10:22; Luke 18:23)
4. Did the disciples understand? (Matthew 19:25; Mark 10:26; Luke 18:26)
5. What did Peter want to know? (Matthew 19:27; Mark 10:28; Luke 18:28)

C. Thought Questions

1. Why did Jesus reply to the ruler's question as He did? (Matthew 19:16-19; Mark 10:17-19; Luke 18:18-20)
2. Explain the lesson Jesus drew from this for His disciples. (Matthew 19:23-24; Mark 10:23-25; Luke 18:24-25)
3. What is the meaning of the Master's answer? (Matthew 19:26; Mark 10:27; Luke 18:27)
4. What did Christ promise His disciples would receive? (Matthew 19:28-30; Mark 10:29-31; Luke 18:29-30)

D. Panel Discussion

1. Will good morals alone save? Prove your answer.
2. Will just one fault cause one to be lost? Give proof of your reply.
3. Does Christ expect us to be perfect? If so, how?

IV. Summary

Topic	Chapter Where Found
Concerning Marriage, Divorce, Remarriage	Matthew nineteen
Concerning Childlikeness	Matthew nineteen
The Rich Young Ruler	Matthew nineteen

Lesson Thirty-Five
Teaching and Healing on the Way to Jerusalem
Memory Verse: Luke 19:10

I. The Parable of the Laborers in the Vineyard

Please read Matthew 20:1-16.

A. Term to Define

Evil

B. Fact Question

Relate the Parable of the Laborers in the Vineyard.

C. Thought Question

1. Explain and apply the figure.

2. What is its lesson?

II. Jesus Again Foretells His Death

Please read Matthew 20:17-19; Mark 10:32-34; and Luke 18:31-34

A. Term to Define

crucify

B. Fact Questions

1. What did the Lord reveal to the twelve? (Matthew 20:18-19; Mark 10:33-34; Luke 18:31-33)

2. Did they understand Him? (Luke 18:34)

C. Thought Question

Why were the disciples amazed? (Mark 10:32)

III. Jesus Rebukes False Ambition

Please read Matthew 20:20-28 and Mark 10:35-45.

A. Term to Define

ransom

B. Fact Questions

1. What request did the mother of Zebedee's children, with her two sons, make of Jesus? (Matthew 20:20-21; Mark 10:35-37)

2. How did Christ reply? What was their answer? (Matthew 20:22 Mark 10:38-39)

3. How did the Lord then reply? (Matthew 20:23; Mark 10:39-40)

4. How did the other ten disciples react? (Matthew 20:24; Mark 10:41)

C. Thought Question

What lesson did the Master draw from this? (Matthew 20:25-28; Mark 10:42-45)

D. Special Report

How can you be great in God's kingdom?

IV. Jesus Heals Blind Bartimaeus His Companion

Please read Matthew 20:29-34; Mark 10:46-52; and Luke 18:35-43

A. Term to Define
Rabboni

B. Fact Question

Relate the story of the healing of blind Bartimaeus and his companion.



C. Thought Questions

1. What caused them to be healed? (Matthew 20:34; Mark 10:52; Luke 18:42)
2. Was their faith active or inactive? (Matthew 20:30-33; Mark 10:47-51; Luke 18:38-41)
3. How did those who were healed and the people react to this miracle? (Matthew 20:34; Mark 10:52; Luke 18:45)

V. Jesus Goes to the House of Zacchaeus

Please read Luke 19:1-10.

A. Fact Questions

1. Describe Zacchaeus. (verses 1-3)
2. What was his attitude toward the Lord? (verses 3-6)
3. Why did the people murmur? (verse 7)



B. Thought Questions

1. What was Zacchaeus attitude toward his wealth? (verse 8)
2. Why did Zacchaeus receive salvation? (verse 9)
3. What great principle does this story illustrate? (verse 10)

VI. Summary

Topic	Chapter Where Found
The Parable of the Laborers in the Vineyard	Matthew twenty
Jesus Again Foretells His Death	Matthew twenty
Jesus Rebukes False Ambition	Matthew twenty
Jesus Heals Blind Bartimaeus	Matthew twenty
Jesus Goes to the House of Zacchaeus	Luke nineteen

Lesson Thirty-Six
Completing the Journey to Jerusalem
Memory Verse: Mark 11:9-10

I. The Parable of the Minas

Please read Luke 19:11-28.

A. Terms to Define

1. minas

2. austere

B. Fact Question

Why did Jesus teach this parable? (verse 11)

C. Special Report

1. Relate the Parable of the Minas and explain its surface meaning. What do each of these represent?

a. nobleman

b. far country

c. kingdom

d. return

e. servants

f. minas

g. citizens

2. What lessons does the parable teach? What is its point?

II. Jesus Arrives and Is Feasted at Bethany

Please read Matthew 26:6-13; Mark 14:3-9; and John 11:55 - 12:11

A. Terms to Define

1. memorial

2. spikenard

B. Fact Questions

1. What was the background for this event? (Matthew 26:6; Mark 14:3; John 11:55 - 12:2)

2. What did Mary do for Jesus? (Matthew 26:7; Mark 14:3; John 12:3)

3. Why were many Jews there? (John 12:9)

4. What did the chief priests plot to do? Why? (John 12:10-11)

C. Thought Questions

1. Why were the disciples indignant? (Matthew 26:8-9; Mark 14:4-5; John 12:4-6)

2. Why did Jesus defend Mary? (Matthew 26:10-13; Mark 14:6-9; John 12:7-8)

III. Jesus Triumphantly Enters Jerusalem

Please read Matthew 21:1-11, 14-17; Mark 11:1-11; Luke 19:29-44; and John 12:12-19.

A. Places to Locate (map of Jerusalem)

1. Bethphage
2. Olivet

B. Terms to Define

1. daughter of Zion
2. Hosanna
3. perfected
4. visitation
5. glorified



C. Fact Questions

1. What did the Lord command two of His disciples to do? Of what did He assure them? (Matthew 21:1-3; Mark 11:1-3; Luke 19:29-31)
2. What did these disciples do? (Matthew 21:6-7; Mark 11:4-7; Luke 19:32-35)
3. What did the multitude do and say? (Matthew 21:8-9; Mark 11:8-10; Luke 19:36-38; John 12:12-13, 17-18)
4. When Jesus came into Jerusalem, what did those of the city ask? How did the multitude reply? (Matthew 21:10-11)
5. What did the Lord do in the temple? (Matthew 21:14; Mark 11:11)
6. Why were the rulers indignant? (Matthew 21:15)
7. How did the Master answer them? (Matthew 21:16)
8. How did His day end? (Matthew 21:17; Mark 11:11)

D. Thought Questions

1. Why did Christ enter Jerusalem as He did? (Matthew 21:4-5; John 12:14-15)
2. Did the disciples understand these events? (John 12:16)
3. What did the Pharisees think of those things? (John 12:19)
4. How did Jesus reply to them? (Luke 19:40)
5. Why did the Lord lament over Jerusalem? (Luke 19:41-44)

IV. Summary

Topic	Chapter Where Found
The Parable of the Minas	Luke nineteen
Jesus Arrives Is Feasted at Bethany	Matthew twenty-six
Jesus Triumphantly Enters Jerusalem	Luke nineteen

Lesson Thirty-Seven
Beginning the Last Week in Jerusalem
Memory Verse: Mark 11:17

II. The Barren Fig Tree

Please read Matthew 21:18-19 and Mark 11:12-14.

Fact Question

Relate the story of the barren fig tree.

III. Jesus Cleanses the Temple

Please read Matthew 21:12-13; Mark 11:15-19; Luke 19:45-48 and 21:37.

A. Fact Questions

1. What did Jesus do in the temple? (Matthew 21:12; Mark 11:15-16; Luke 19:45)
2. How did the scribes and Pharisees react? (Mark 11:18; Luke 19:47)
3. How did Christ spend the next few days? (Luke 21:37)

B. Thought Questions

1. Why did Jesus cleanse the temple? (Matthew 21:13; Mark 11:17; Luke 19:46)
2. Why did the scribes and Pharisees not then and there destroy Him? (Mark 11:18; Luke 19:48)

IV. The Fig Tree Is Withered

Please read Matthew 21:20-22; Mark 11:20-26; and Luke 21:38.

A. Fact Questions

1. By what were the disciples amazed? (Matthew 21:20; Mark 11:20-21)
2. What did the people do? (Luke 21:38)

B. Thought Questions

1. What lesson did the Master draw from this? (Matthew 21:21-22; Mark 11:22-24)
2. What Further lesson did He teach about prayer? (Mark 11:25-26)

V. The Question of Authority

Please read Matthew 21:23-27; Mark 11:27-33; and Luke 20:1-8.

A. Term to Define
authority

B. Fact Questions

1. What questions did the chief priests, scribes, and elders ask the Lord? (Matthew 21:23; Mark 11:27-28; and Luke 20:1-2)
2. How did the rulers reply to Jesus' question? (Matthew 21:27; Mark 11:33; Luke 20:7)

C. Thought Questions

1. How did Jesus reply to their question? Why? (Matthew 21:24-25; Mark 11:29-30; Luke 20:3-4)

2. What line of reasoning prompted the reply of the Jewish rulers? (Matthew 21:25-26; Mark 11:31-32; Luke 20:5-6)
3. How did the Lord respond to their answer? Why? (Matthew 21:27; Mark 11:33; Luke 20:8)

VI. The Parable of the Two Sons

Please read Matthew 21:28-32.

A. Terms to Define

1. regretted
2. relented

B. Thought Questions

1. What does each of the following represent?
 - a. the father
 - b. the vineyard
 - c. the first son
 - d. the father's request
 - e. the second son
2. What is the lesson of the parable?
3. What do we learn about repentance from this parable?

C. Special Report

Does repentance precede faith in man's salvation?

VII. Summary

Topic	Chapter Where Found
The Barren Fig Tree	Mark eleven
Jesus Cleanses the Temple	Mark eleven
The Question of Authority	Matthew twenty-one
The Parable of the Two Sons	Matthew twenty-one

Lesson Thirty-Eight
Jesus Teaches in Jerusalem
Memory Verse: Matthew 21:43

I. The Parable of the Wicked Vinedressers

Please read Matthew 21:33-46; Mark 12:1-12; and Luke 20:9-19.

A. Terms to Define

1. heir
2. seize

B. Fact Questions

1. How did the multitude respond to the question the Master asked about the parable?
(Matthew 21:40-41; Mark 12:9; Luke 20:15-16)
2. What did the chief priests and the Pharisees perceive? (Matthew 21:45; Luke 20:19)
3. How did they react? (Matthew 21:46; Mark 12:12; Luke 20:19)

C. Thought Questions

1. What was the point of the quotation Christ gave? (Matthew 21:42; Mark 12:10-11; Luke 20:17-18)
2. How did the Lord apply the quote and the parable? (Matthew 21:43-44)

D. Panel Discussion

1. Relate the Parable of the Wicked Vinedressers.
2. What do each of these represent?
 - a. landowner
 - b. vineyard
 - c. vinedressers
 - d. servants
 - e. fruit
 - f. his son
3. What is the lesson of the parable?

II. The Parable of the Marriage of the King's Son

Please read Matthew 22:1-14.

A. Term to Define

wedding garment

B. Panel Discussion

1. Relate and explain the surface meaning of the parable.
2. In the parable, what do each of the following represent?
 - a. a certain king
 - b. a marriage (wedding)
 - c. his son
 - h. destruction of city
 - i. those later invited to wedding
 - j. the guests

- d. servants
- e. call
- f. those who were invited
- g. their city
- k. the king's entrance into the wedding
- l. wedding garment
- m. guest without a wedding garment
- n. judgment of guest without wedding garment

3. What lessons are taught by this parable?

III. The Pharisees and Herodians Ask About Taxes

Please read Matthew 22:15-22; Mark 12:13-17; and Luke 20:20-26.

A. Terms to Define

- 1. Caesar
- 2. spies
- 3. craftiness

B. Fact Questions

1. Whom did the Pharisees send to Jesus? Why? (Matthew 22:15-16; Mark 12:13; Luke 20:20)
2. How did the spies answer Jesus' question? (Matthew 22:21; Mark 12:16; Luke 20:24)
3. How did they react to His answer to their question? (Matthew 22:22; Mark 12:17; Luke 20:26)

C. Thought Questions

1. Why did the spies preface their question as they did? (Matthew 22:16; Mark 12:14; Luke 20:21)
2. Why was their question difficult? (Matthew 22:17; Mark 12:14-15; Luke 20:22)
3. Did they fool Jesus? (Matthew 22:18; Mark 12:15; Luke 20:23)
4. What did He have them do? Why? (Matthew 22:19; Mark 12:15-16; Luke 20:24)
5. What did He ask? Why? (Matthew 22:20; Mark 12:16; Luke 20:24)
6. What was the significance of His reply? (Matthew 22:21; Mark 12:17; Luke 20:25)

IV. Summary

Topic	Chapter Where Found
The Parable of the Wicked Vinedressers	Matthew twenty-one
The Parable of the Marriage of the King's Son	Matthew twenty-two
The Pharisees and the Herodians Ask About Taxes	Matthew twenty-two

Lesson Thirty-Nine
Jesus Debates in Jerusalem
Memory Verse: Matthew 22:37-40

I. The Sadducees Ask About the Resurrection

Please read Matthew 22:23-33; Mark 12:18-27; and Luke 20:27-39.

A. Term to Define

sons of the resurrection

B. Fact Questions

1. Who next came to Jesus? (Matthew 22:25; Mark 12:18; Luke 20:27)
2. What problem did they pose for the Master? (Matthew 22:24-28; Mark 12:19-23; Luke 20:28-33)
3. How did the multitude react? (Matthew 22:33; Luke 20:39)

C. Thought Questions

1. Why was the Sadducees' question difficult?
2. How did Jesus answer them? Explain His reply. (Matthew 22:29-32; Mark 12:24-27.; Luke 20:34-38)

II. A Lawyer Asks About the Great Commandment

Please read Matthew 22:34-40; Mark 12:28-34; and Luke 20:40.

A. Fact Questions

1. What question did a lawyer of the Pharisees ask the Master? (Matthew 22:34-35; Mark 12:28)

B. Thought Questions

1. Why was this question difficult?
2. Explain Jesus' answer. (Matthew 22:37-40; Mark 12:29-31)
3. How did the lawyer reply to the Master's answer? (Mark 12:32-33)
4. How did Jesus in turn reply? Why? (Mark 12:34)
5. Did the Jews question Him any more? Why? (Mark 12:34; Luke 20:40)

III. Jesus' Question Which None Could Answer

Please read Matthew 22:41-46; Mark 12:35-37; and Luke 20:41-44.

A. Term to Define

in the Spirit

B. Fact Questions

1. What question did Jesus in turn ask the Pharisees? (Matthew 22:41-42)
2. How did they answer? (Matthew 22:42)
3. What reaction did this bring? (Matthew 22:46; Mark 12:37)

C. Thought Question

Explain the Master's reply and subsequent questions. (Matthew 22:43-45; Mark 12:35-37; Luke 20:41-44)

D. Special Report

Should we discuss religious differences with other people?

VI. Summary

Topic	Chapter Where Found
The Sadducees Ask About the Resurrection	Matthew twenty-two
A Lawyer Asks About the Great Commandment	Matthew twenty-two
Jesus' Question Which None Could Answer	Matthew twenty-two

GLOSSARY

A

abased - brought low, to a humble condition
abomination - an object of disgust
accursed - cursed, an exclamation of contempt
austere - harsh, severe
authority - the power of one whose will and command must be obeyed by others
Avenge - vindicate one's right

B

Bethany - village on east slope of Mt. of Olives, ca. 2 miles from Jerusalem, home of Mary, Martha, and Lazarus
Bethphage - village on Mt. of Olives between Bethany and Jerusalem
broken - rendered not binding

C

Caesar - Tiberias, second emperor of Rome, ruled A.D. 14 - 57
children - inhabitants
church - a group of Christians in a given locality who agree to worship together regularly and to do the Lord's work collectively through the use of pooled resources as an organized, functional body independent of all other organizations, human or divine
compel - constrain, whether by threat, entreaty, force, or persuasion
conscience - a knowing with oneself, consciousness, sense of guilt or innocence
converted - turned about, turned towards
craftiness - unscrupulous
crucify - to impale on a cross

D

dancing - individuals singly dancing for joy
daughter of Zion - poetical name for Jerusalem, as Zion was the most famous of the hills upon which the city was built and Eastern poets compared beautiful cities to young ladies
defraud - rob, despoil, cheat
denarii - Roman coins, each equaled one day's wages for common laborers in Palestine
derided - scoffed at, mocked
desolate - deserted
Didymus - means "twin," surname of Thomas
Dispersion - Jews scattered among the Gentile nations by captivities
division - cleft, rent, dissension, schism
divorce - separate
dropsy - a diseased condition in which one is swollen from fluid retention

E

elect - believers, as those chosen by God through the gospel
Ephraim - Judean city 16 miles northeast of Jerusalem, Old Testament Ophrah
established - caused to stand, confirmed
eunuchs - emasculated men, or, secondarily, celibate men
evil - malicious leer caused by jealousy
exalts - lifts up, raises to honor
expedient - helpful, profitable
extortioners - those who pillage, plunder, rob, or take what belongs to others

F

famine - hunger, scarcity of harvest
fared sumptuously - made merry splendidly
fear - reverential dread of displeasing God
Feast of Dedication - 8 day feast in late December in honor of the renovation and purification of the Temple in 164 B.C.
Feast of Tabernacles - one of the 3 great annual feasts in Jerusalem, to remind the people their fathers lived in tents in the wilderness, took place at end of year, all males were required to attend
fox - figure depicting a crafty, sly fellow

G

glorified - exalted to a glorious rank or position
gods - judges of Israel as God's ministers
good - beneficial in effect, in an absolute sense, only of God
graveclothes - swathings wrapped round a corpse
groaned in the spirit - was deeply moved
gulf - great yawning abyss

H

hate - love less
heir - one who obtains a lot or portion, the person to whom property is to pass on the death of the owner
hireling - a hired servant having no real interest in and unfaithful to his duty
Hosanna - literally means, "Save, we pray," but was a shout of praise for the Christ
house - temple
humbles - to make low. abase oneself

I

indignation - annoyance, vexation
in the Spirit - by inspiration

J-K-L

lawyers - those skilled in the Mosaic law, i.e., "scribes" or "doctors"
letters - the ability to write and knowledge of the law and tradition
love - have tender affection for

M

measures - Hebrew baths, ca. 9 gallons each (Luke 16:6)
Hebrew cors, ca. 85 gallons each (Luke 16:7)
memorial - that which keeps alive the memory of someone or something
millstone - a huge, circular stone used to grind grain into flour
minas - sums of money equal to ca. 17 dollars each

N - O

offenses - causes of stumbling or sin
officers - bailiffs of the Sanhedrin
oil - olive oil, used as a medicinal agent
Olivet - an olive orchard, i.e., the Mount of Olives

P

patience - steadfastness
perfected - finished, completed, brought to an end (his work here) (Luke 13:32)

- rendered fit, prepared (Matthew 21:16)
pity - feeling sorry for another
pods - bean-like fruit of carob tree
precept - commandment
prodigal - wasteful, dissolute
purple - expensive garment, worn by nobility, dyed with purple dye from rare shellfish
put out of the synagogue - excommunicated from attendance at the synagogue and from all fellowship with Israelites

R

Rabboni - my Rabbi, my teacher
ransom - payment of the redemption price
regard - have respect for
regeneration - the period in which the new birth would be in effect
regretted - was concerned about, changed his mind
relent - same as "regretted"
robber - one who steals by violence from one's person

S

sanctified - separated from things profane and dedicated to God
seize - take
sheepfold - place where sheep are kept, in the East a roofless enclosure surrounded by loose stone or thornbushes having but one entrance
silver coins - Greek drachmae, worth ca. 17¢ each
Solomon's porch - enormous colonnade on east side of temple court
son of peace - peaceful man
sons of light - those who walk in the light of truth
sons of the resurrection - those raised from the dead
sons of this world - those devoted to this world
spies - those paid to lie in wait, to entrap one with crafty words
spikenard - a liquid perfume distilled from some odoriferous plant or plants, mingled with oil, and sealed in a flask; imported from the far East
spirit of infirmity - a demon or evil spirit which produced a bodily weakness
steadfastly set his face - had a fixed or resolute purpose

T

talents - Roman coins, the value of each being between \$1,080 and \$1,625
thief - one who steals by cunning in the victim's absence
torments - place in Hades where wicked spirits are punished
treasury - place in the court of the women, the most public part of the temple, where the chests for offering were placed

U

unrighteous mammon - deceitful riches

V

visitation - a coming in judgment

W-X-Y-Z

wages - pay for work performed
wedding garment - upper garment provided by host for guests at wedding
wise - learned in human philosophy

Review
Third Quarter
Locate by book and chapter the following topics.

Lesson Twenty-Seven

1. False Ambition versus Childlikeness
2. Sin and Forgiveness Between Brothers
3. Jesus' Brothers Advise Him to Go to Judea
4. The Private Journey to Jerusalem
5. Sacrifice for Christ's Service

Lesson Twenty-Eight

6. Living Water
7. The Woman Taken in Adultery
8. The Light of the World

Lesson Twenty-Nine

9. The Man Born Blind
10. The Good Shepherd
11. Mission and Return of the Seventy

Lesson Thirty

12. The Good Samaritan
13. Jesus in the Home of Martha and Mary
14. Prayer
15. Healing on a Sabbath
16. Jesus at the feast of dedication
17. The Narrow Gate

Lesson Thirty-One

18. Jesus Warned about Herod
19. Dining in the House of a Ruler of the Pharisees
20. The Cost of Discipleship
21. Parable of the Lost Sheep
22. Parable of the Lost Coin
23. Parable of the Lost Son

Lesson Thirty-Two

24. Parable of the Unjust Steward
25. Jesus Rebukes the Pharisees
26. The Rich Man and Lazarus
27. Concerning Offenses
28. Concerning a Brother's Sins Against You
29. Concerning Faith
30. Concerning Serving God
31. Jesus Raises Lazarus

Lesson Thirty-Three

32. Jesus Retires Before the Council's Decree
33. Jesus Heals Ten Lepers
34. Concerning the Kingdom
35. Concerning the Day of the Son of Man
36. The Parable of the Persistent Widow
37. The Parable of the Pharisee and the Tax Collector

Lesson Thirty-Four

- 38. Concerning Marriage, Divorce and Remarriage
- 39. Concerning Childlikeness
- 40. The Rich Young Ruler

Lesson Thirty-Five

- 41. The Parable of the Laborers in the Vineyard
- 42. Jesus Again Foretells His Death
- 43. Jesus Rebukes False Ambition
- 44. Jesus Heals Blind Bartimaeus
- 45. Jesus Goes to the House of Zacchaeus

Lesson Thirty-Six

- 46. The Parable of the Minas
- 47. Jesus Arrives and Is Feasted at Bethany
- 48. Jesus Triumphantly Enters Jerusalem

Lesson Thirty-Seven

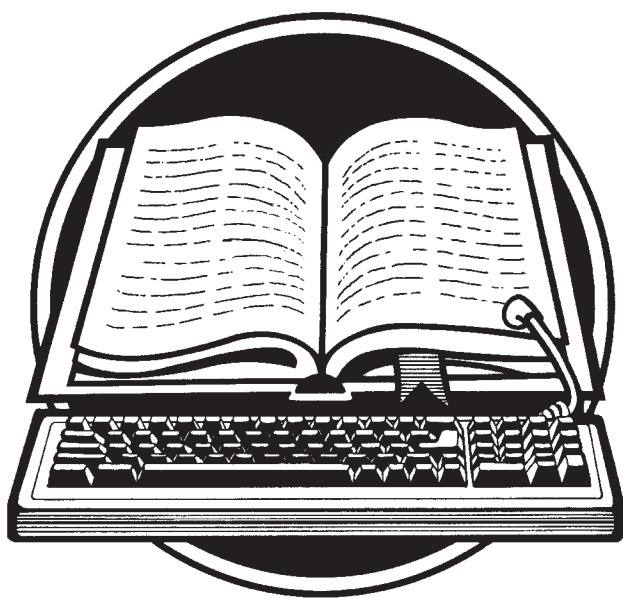
- 49. The Barren Fig Tree
- 50. Jesus Cleanses the Temple
- 51. The Question of Authority
- 52. The Parable of the Two Sons

Lesson Thirty-Eight

- 53. The Parable of the Wicked Vinedressers
- 54. The Parable of the Marriage of the King's Son
- 55. The Pharisees and the Herodians Ask about Taxes

Lesson Thirty-Nine

- 56. The Sadducees Ask about the Resurrection
- 57. A Lawyer Asks about the Great Commandment
- 58. Jesus' Question Which None Could Answer



www.padfield.com

Sermon Outlines
Bible Class Books
Bible Class Curriculum
PowerPoint Backgrounds
Bible Land Photographs
Church Bulletin Articles

This booklet is protected by Federal Copyright Laws. Individuals and local congregations are allowed to reprint this book. No one is allowed change the contents. This book may not be placed on any other Web site, nor is it allowed to be sold.