

# **The Life of Christ**

**(Study Guide to the Four Gospel Accounts:  
Matthew, Mark, Luke and John)**

## **Second Quarter**

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# **Lesson Fourteen**

## **Healing & Teaching in Galilee**

**Memory Verse: Matthew 11:28-30**

Reading Assignment: Matthew 8:1,5-13; 11:2-30; Luke 7:1-35

### I. Jesus Heals the Centurion's Servant

Please read Matthew 8:1,5-13 and Luke 7:1-10.

#### A. Terms to Define

- |                        |             |
|------------------------|-------------|
| 1. centurion           | 4. gnashing |
| 2. under authority     | 5. elders   |
| 3. sons of the kingdom |             |

#### B. Fact Questions

1. Where did Jesus go after He finished the Sermon on the Mount? (Matthew 8:1,5; Luke 7:1)
2. Relate the story of the healing of the centurion's servant. (Matthew 8:5-13; Luke 7:1-10)

#### C. Thought Questions

1. What was the attitude of the centurion toward Jesus' authority and toward his own worthiness? (Matthew 8:5-9; Luke 7:2-8)
2. What did Jesus think of this? (Matthew 8:10-12; Luke 7:9)
3. What were the results? (Matthew 8:13; Luke 7:10)

### II. Jesus Raises the Widow's Son

Please read Luke 7:11-17.

#### A. Place to Locate

Nain (map of Palestine)

#### B. Thought Questions

1. What was especially tragic about this funeral?
2. Did Jesus care? (verse 13)
3. What was the result of this miracle? (verses 14-17)

### III. The Message from John the Baptist

Please read Matthew 11:2-30 and Luke 7:18-35.

#### A. Terms to Define

- |               |                 |
|---------------|-----------------|
| 1. offended   | 6. sackcloth    |
| 2. gluttonous | 7. Hades        |
| 3. winebibber | 8. prudent      |
| 4. justified  | 9. evil spirits |
| 5. upbraid    | 10. counsel     |

#### B. Place to Locate

Chorazin

#### C. Fact Questions

1. What question did John send to Jesus from prison? What prompted the question?  
(Matthew 11:2-3; Luke 7:18-20)
2. Why did Jesus rebuke Chorazin and Capernaum? How grievous was their guilt?  
(Matthew 11:20-24)

#### D. Thought Questions

1. Explain Jesus' reply to John's question. (Matthew 11:4-6; Luke 7:21-23)
2. What was happening to the kingdom of heaven? (Matthew 11:12)
3. What was that generation like? (Matthew 11:16-19; Luke 7:31-35)
4. Who will understand the gospel? (Matthew 11:25-26)
5. How can we know God? (Matthew 11:27)
6. Explain the Lord's invitation. (Matthew 11:28-30)
7. How Important was the baptism of John? (Luke: 7:29-30)

#### E. Assignment for Special Report

What was the place of John the Baptist in God's plan? (Matthew 11:7-15; Luke 7:24-28; cf. John 3:28-30)

## The Savior's Invitation

Text: Matthew 11:28-30

Introduction:

- A. The great King who rules the world invites you to serve Him and to share in His reign and wealth. - text
- B. Should you accept His invitation?

I. The Invitation: "Come to Me" - Matthew 11:28

- A. Basis: His Authority - Matthew 11:27; 28:18; John 5:22-23
- B. How to Come - John 6:44-45; Romans 10:10; Acts 3:19; Romans 6:3
- C. Importance of Coming - John 14:6

II. Those Invited: "all who labor and are heavy laden" - Matthew 11:28

- A. Gospel for All - Acts 10:34-35
- B. Labor and Burdens of the Soul - Matthew 11:29
  - 1. the Law - Acts 15:5,10
  - 2. Traditions of Men - Matthew 15:1-3; Luke 11:46
  - 3. Sin - Romans 6:16,23

III. The Promise: "I will give you rest" - Matthew 11:28

- A. From the Law - Colossians 2:13-17; Romans 8:3-4
- B. From Human Traditions - Colossians 2:8,20-23
- C. From Sin - Romans 6:17-18

IV. His Requirements

- A. "Take my yoke upon you" (Become His servant.) - cf. Jeremiah chapter 27; Colossians 3:23-24
- B. "learn from Me" (Become His disciple.) - John 8:31-32

V. Reasons to Accept the Invitation

- A. "for I am gentle ('meek' - **KJV**) and lowly in heart" - Matthew 11:29
  - 1. Since He is submissive to the Father, His demands are those of the Father. - John 12:48-50
  - 2. He is gentle to us. - 2 Corinthians 10:1
- B. "and you will find rest for your souls." - Matthew 11:29
  - 1. from the torment of guilt - Philippians 4:4-7
  - 2. from the weary toil of life - Hebrews 4:9-11
- C. "For My yoke is easy and My burden is light." - Matthew 11:30; 1 John 5:3

Conclusion:

- A. Who would be so callous as to refuse or delay to accept such a great invitation from such a wonderful Savior?
- B. Will you accept the Savior's invitation? - Matthew 11:28-30

**Lesson Fifteen**  
**Teaching in Galilee**  
**Memory Verse: Matthew 12:30**

Reading Assignment: Matthew 12:22-45; Mark 3:20-30; Luke 7:36 - 8:3; 11:14-36

I. A Sinful Woman Anoints Jesus' Feet

Please read Luke 7:36-50.

A. Terms to Define

- |                 |            |
|-----------------|------------|
| 1. alabaster    | 3. denarii |
| 2. fragrant oil |            |

B. Fact Questions

1. How did the sinful woman show her love for Jesus? (verses 36-38)
2. What did Jesus' Pharisee host think of this? (verse 39)

C. Thought Questions

1. What lesson did Jesus teach him from this incident? (verses 40-47)
2. What authority did Jesus assert? (verses 48-49)
3. What saved the sinful woman? (verse 50)

II. Jesus, the Twelve & Certain Women Journey about Galilee

Please read Luke 8:1-3.

A. Person to Identify

Mary called Magdalene

B. Fact Question

Who traveled with Jesus, and what did they do?

III. Charges of Casting Out Demons by Beelzebub

Please read Matthew 12:22-37; Mark 3:20-30 and Luke 11:14-23.

A. Terms to Define

- |                 |              |
|-----------------|--------------|
| 1. Son of David | 5. idle word |
| 2. Beelzebub    | 6. justified |
| 3. desolation   | 7. spoils    |
| 4. plunder      |              |

B. Fact Question

What accusation was raised against the Lord? (Matthew 12:22-24; Mark: 3:20-22; Luke 11:14-16)

C. Thought Questions

1. How did he defend Himself? (Matthew 12:25-29; Mark 3:23-27; Luke 11:17-22)
2. Can one be neutral about Christ? (Matthew 12:30; Luke 11:23)
3. How can we tell what a person's mind is like? (Matthew 12:33-35)
4. How Important are idle words? (Matthew 12:36-37)

C. Special Report

What Is the sin which will never be forgiven? (Matthew 12:31-32; Mark 3:28-30)

IV. Sign Seekers & Enthusiast Reproved

Please read Matthew 12:38-45 and Luke 11:24-36.

A. Place to Locate

Nineveh

B. Fact Question

What did the scribes and Pharisees demand of Christ? (Matthew 12:38)

C. Thought Questions

1. Explain the Master's reply concerning:
  - a. the sign of Jonah (Matthew 12:39-40; Luke 11:29-30),
  - b. Nineveh (Matthew 12:41; Luke 11:32)
  - c. the queen of the South (Matthew 12:42; Luke 12:31), and
  - d. the unclean spirit (Matthew 12:43-45; Luke 11:24-26).
2. Why did Jesus correct the woman? (Luke 11:27-28)
3. Explain the Master's figure of the lamp. (Luke 11:33-36)

**Lesson Sixteen**  
**Teaching in Galilee**  
**Part 2**

**Memory Verse: Luke 12:15**

Reading Assignment: Matthew 12:46-50; Mark 3:31-35; Luke 8:19-21; 11:37 - 13:9

I. The Kindred of Jesus

Please read Matthew 12:46-50; Mark 3:31-35; and Luke 8:19-21.

A. Fact Question

Who are Jesus' true kindred?

B. Thought Question

Was Mary a perpetual virgin?

C. Assignment for Special Report

Should Christians venerate Mary?



II. Jesus Denounces the Pharisees and the Lawyers

Please read Luke 11:37-54.

A. Terms to Define

1. tithe

3. lawyers

2. rue

4. key of knowledge

B. Person to Identify

Zechariah

C. Fact Questions

1. For what reasons did Jesus rebuke the Pharisees? (Verses 37-44)

2. Why did He denounce the lawyers? (verses 45-52)

D. Thought Question

What attitude did their reaction betray? (verses 53-54)

### III. Jesus' Teaching in Galilee

Please read Luke 12:1 - 13:9

#### A. Terms to Define

- |                |                 |
|----------------|-----------------|
| 1. leaven      | 4. covetousness |
| 2. magistrates | 5. steward      |
| 3. arbitrator  |                 |

#### B. Place to Locate

Siloam

#### C. Person to Identify

Pilate

#### D. Special Reports: Explain to the class what Jesus taught about:

1. Hypocrisy (Luke 12:1-12).
2. Covetousness (Luke 12:13-21).
3. Anxiety (Luke 12:22-34).
4. Watchfulness (Luke 12:35-48).
5. Division (Luke 12:49-53).
6. Discerning the Time (Luke 12:54-59).
7. Suffering, Sin & Repentance (Luke 13:1-9).

# **Lesson Seventeen**

## **Introduction to Parables**

**Memory Verse: Luke 8:15**

Reading Assignment: Matthew 13:1-23; Mark 4:1-20; Luke 8:4-15

### I. Introduction to Parables

Please read Matthew 13:1-3; Mark 4:1-2; and Luke 8:4.

Term to Define  
parables

### II. The Parable of the Sower

Please read Matthew 13:3-23; Mark 4:3-20; and Luke 8:5-15.

#### A. Terms to Define

- |                 |                |
|-----------------|----------------|
| 1. wayside      | 4. wicked one  |
| 2. stony places | 5. tribulation |
| 3. mysteries    |                |

#### B. Assignment for Panel Discussion

1. Relate the Parable of the Sower. Describe the scene the Master pictured. (Matthew 13:3-8; Mark 4:3-8; Luke 8:5-8)
2. How important is this lesson? (Matthew 13:9; Mark 4:9; Luke 8:8)
3. Why did Jesus teach in parables? (Matthew 13:10-17; Mark 4:10-12; Luke 8:9-10)
4. What is the meaning of each important point in the parable? (Matthew 13:18-23; Mark 4:13-20; Luke 8:11-15)
  - a. seed
  - b. wayside soil
  - c. stony places
  - d. thorny ground
  - e. good ground
5. What is the primary lesson of the Parable of the Sower?

#### C. Special Report

What are some key study rules that will help us understand parables?

# **Lesson Eighteen**

## **The First Great Group of Parables**

**Memory Verse: Matthew 13:45-46**

Reading Assignment: Matthew 13:24-53; Mark 4:21-34; Luke 8:16-18

### I. On the Use of Parables

Please read Mark 4:21-25 and Luke 8:16-18.

#### Thought Question

Why should we be careful how we hear the teaching of Christ?

### II. The Parable of the Seed Growing of Itself

Please read Mark 4:26-29.

#### Special Report

Explain and apply the Parable of the Seed Growing of Itself.

### III The Parable of the Tares of the Field

Please read Matthew 13:24-30, 36-43.

#### A. Terms to Define

1. tares

2. sons of the wicked one

#### B. Special Report

Explain and apply the Parable of the Tares of the Field..

### IV. The Parable of the Mustard Seed

Please read Matthew 13:31-32 and Mark 4:30-32.

#### A. Term to Define

herbs

#### B. Special Report

Explain and apply the Parable of the Mustard Seed.

### V. The Parable of the Leaven

Please read Matthew 13:33.

#### Special Report

Explain and apply the Parable of the Leaven.

### VI. Jesus' Custom of Speaking in Parables

Please read Matthew 13:34-35 and Mark 4:33-34.

#### A. Fact Question:

1. At this time, how much of the Master's teaching to the multitudes was in parables?



B. Thought Questions

2. What determined how much he taught them?
  
3. How did he treat his disciples differently?

VII. The Parable of the Hidden Treasure

Please read Matthew 13:44.

Special Report

Explain and apply the Parable of the Hidden Treasure.

VIII. The Parable of the Pearl of Great Price

Please read Matthew 13:45-46.

Special Report

Explain and apply the Parable of the Pearl of Great Price.

IX. The Parable of the Dragnet

Please read Matthew 13:47-50.

A. Term to Define

dragnet

B. Special Report

Explain and apply the Parable of the Dragnet.

X. On the Understanding and Use of Parables Please read Matthew 13:51-53.

A. Term to Define

householder

B. Thought Question

Explain the figure of the householder.

## **Lesson Nineteen**

### **Galilean Ministry**

**Memory Verse: Matthew 9:13**

Reading Assignment Matthew 8:18 - 9:1,10-13; Mark 2:15-17; 4:35 - 5:21; Luke 5:29-32; 8:22-40

#### I. Jesus Stills the Storm

Please read Matthew 8:18-27; Mark 4:35-41; and Luke 8:22-25.

##### A. Term to Define

rebuked

##### B. Fact Questions

1. What did a certain scribe claim he was willing to do? (Matthew 8:19)
2. What request did one of His disciples make? (Matthew 8:21)
3. How did the disciples react to the calming of the storm? (Matthew 8:27; Mark 4:41; Luke 8:25)



##### C. Thought Questions

1. Explain and apply the Master's reply to the scribe. (Matthew 8:20)
2. What was the meaning of Jesus' answer to His disciple? (Matthew 8:22)
3. What was the significance of Jesus' words and actions on the lake? (Matthew 8:23-27; Mark 4:37-40; Luke 8:23-25)

#### II. Jesus Heals Two Gergesene Demon-Possessed Men

Please read Matthew 8:28-34; Mark 5:1-21; and Luke 8:26-40.

##### A. Terms to Define

1. Legion
2. abyss

##### B. People to Identify

1. Gergesenes
2. Gadarenes

##### C. Fact Questions to Discuss in Class

1. Describe the demon-possessed men who met Jesus. (Matthew 8:28; Mark 5:1-5,9; Luke 8:27,30)
2. What did they request? (Matthew 8:30-31; Mark 5:11-12; Luke 8:31-32)

3. What happened as the result? (Matthew 8:32; Mark 5:13; Luke 8:33)
4. How did the man change after the demons were cast out? (Mark 5:15; Luke 8:35)
5. What did the healed man want to do? (Mark 5:18; Luke 8:38)

#### D. Thought Questions

1. How did the demon-possessed men greet Jesus? Why? (Matthew 8:29; Mark 5:6-8; Luke 8:28)
2. How did the people of that country react? Why? (Matthew 8:33-34; Mark 5:14-17; Luke 8:34-37)
3. Why didn't Jesus allow the healed man to go with Him? (Mark 5:19; Luke 8:39)
4. What was the result? (Mark 5:20; Luke 8:39-40)
5. Is there a contradiction between Matthew's account and those of Mark and Luke?

#### III. Matthew's Feast

Please read Matthew 9:1,10-13; Mark 2:15-17; and Luke 5:29-32.

##### A. Term to Define

murmured

##### B. Thought Questions

Why did Jesus eat with sinners?

## **Lesson Twenty**

### **Teaching and Healing in Galilee**

**Memory Verse: Luke 8:48**

Reading Schedule: Matthew 9:14-34; Mark 2:18-22; 5:22-43; Luke 5:33-39; 8:41-56

#### I. Discourse on Fasting

Please read Matthew 9:14-17; Mark 2:18-22; and Luke 5:33-39.

##### A. Terms to Define

1. new wine
2. wineskins

##### B. Thought Questions

Explain the Master's parables about:

1. "friends of the bridegroom"(Matthew 9:14-15; Mark 2:18-20; Luke 5:33-35)
2. "unshrunk cloth" and "an old garment" (Matthew 9:16; Mark 2:21; Luke 5:36),
3. "new wine" and "old wineskins" (Matthew 9:17; Mark 2:22; Luke 5:37-38), and
4. "old wine" (Luke 5:39).

#### II. Jesus Heals Jairus' Daughter and the Invalid Woman

Please read Matthew 9:18-26; Mark 5:22-43; and Luke 8:41-56.

##### A. Terms to Define

1. rulers of the synagogue
2. thronged
3. fountain of her blood
4. tumult
5. Talitha cumi

##### B. Thought Questions

###### 1. Various Attitudes Toward Jesus

- a. What was Jairus' attitude toward Jesus? (Matthew 9:18; Mark 5:22-23; Luke 8:41-42).
- b. What was the attitude of the woman in the crowd toward the Lord? (Matthew 9:20-21; Mark 5:27-28; Luke 8:44)
- c. What was the attitude of the disciples about the Master's unusual question? (Mark 5:30-32; Luke 8:45-46)
- d. What was the attitude of the crowd in the house toward Christ? (Matthew 9:23-24; Mark 5:40, Luke 8:53)

2. Was the woman's faith rewarded? (Matthew 9:22; Mark 5:29,33-34; Luke 8:44,47-48)
3. Did Jairus need reassurance for his faith? (Mark 5:35-36; Luke 8:49-50)
4. How did the Lord demonstrate His power? What were the results? (Matthew 9:25-26; Mark 5:40-43; Luke 8:54-56)

### III. Jesus Heals Two Blind Men and a Mute, Demon-Possessed Man

Please read Matthew 9:27-34.

#### Fact Questions

1. Upon what basis did Jesus heal the blind men? (verses 28-29)
2. What charge did the Pharisees make against Christ? (verse 34)

# **Lesson Twenty-One**

## **From Nazareth to All Israel**

**Memory Verse: Matthew 9:36-38**

Reading Assignment: Matthew 9:35 10:1,5-15; 13:54-58; Mark 6:1-13; Luke 4:16-31; 9:1-6

### I. The Rejection at Nazareth

Please read Matthew 13:54-58; Mark 6:1-6; and Luke 4:16-30.

#### A. Term to Define

gracious

#### B. Place to Locate

Zarephath

#### C. People to Identify

- |          |          |
|----------|----------|
| 1. James | 3. Simon |
| 2. Joses | 4. Judas |

#### D. Fact Questions

1. What did Jesus teach in the synagogue at Nazareth? (Luke 4:16-21, 25-27)
2. How did the people at Nazareth react to Him? (Matthew 13:55-57; Mark 6:1-3; Luke 4:22,28-30)



#### E. Thought Questions

1. Why was Jesus despised in Nazareth? (Matthew 13:57; Mark 6:4)
2. How did this affect His work? (Matthew 13:58; Mark 6:5)
3. What did He think of their attitude? (Mark 6:6)
4. How did He defend His scarcity of miracles at Nazareth? (Luke 4:23-27; cf. 1 Kings 17:8-16; 2 Kings 5:1-14)

### **Nazareth**



## **Lesson Twenty-Two**

### **John's Death and Jesus' Retirement**

**Memory Verse: John 6:27**

Reading Assignment: Matthew 14:1-21; Mark 6:14-44; Luke 9:7-17; John 6:2-14

#### I. The Death of John the Baptist

Please read Matthew 14:1-12; Mark 6:14-29; and Luke 9:7-9.

##### A. Term to Define

perplexed

##### B. Person to Identify

daughter of Herodias

##### C. Fact Question

1. Who did Herod and others think Jesus to be? Why? (Matthew 14:1-2; Mark 6:14-16; Luke 9:7-9)

##### D. Thought Question

2. What caused the death of John the Baptist? (Matthew 14:5-11; Mark 6:17-28)

#### II. Return of the Twelve & Retirement to the East Shore of Galilee

Please read Matthew 14:13; Mark 6:30-32; Luke 9:10; and John 6:1.

##### A. Place to Locate

Sea of Tiberias

##### B. Fact Question

Why did Jesus and His apostles go to a deserted place?

#### III. Feeding the Five Thousand

Please read Matthew 14:14-21; Mark 6:33-44; Luke 9:11-17; and John 6:2-14.

##### A. Terms to Define

1. loaves

2. blessed

##### B. Thought Questions

1. Why was Jesus willing to give up His rest to receive the multitudes? (Matthew 14:13-14; Mark 6:33-34; Luke 9:11; John 6:2)
2. Why did Jesus command His disciples to feed the multitude? (Matthew 14:15-16; Mark 6:35-37; Luke 9:12-13; John 6:5-6)

3. Did the disciples understand what He would do? (Matthew 14:17; Mark 6:37; Luke 9:13; John 6:7-9)
4. What power did the Lord demonstrate? (Matthew 14:18-21; Mark 6:38-44; Luke 9:14-17; John 6:10-13)
5. What effect did this have on the multitude? (John 6:14)



## **Lesson Twenty-Three**

### **From Popularity to Rejection**

**Memory Verse: John 6:35**

Reading Assignment: Matthew 14:22-36; Mark 6:45-56; John 6:15 - 7:1

#### I. Jesus Walks on the Water

Please read Matthew 14:22-33; Mark 6:45-52; and John 6:15-21.

##### A. Terms to Define

- |                 |               |
|-----------------|---------------|
| 1. contrary     | 3. ghost      |
| 2. fourth watch | 4. good cheer |

##### B. Fact Questions

1. Why did Jesus send His disciples across the lake, send away the multitudes and withdraw upon the mountain? (Matthew 14:22-23; Mark 6:45-46; John 6:15-17)
2. Why were the disciples so frightened? (Matthew 14:26; Mark 6:49-50; John 6:19)

##### C. Thought Questions

1. What power Christ demonstrate? (Matthew 14:24-25,32; Mark 6:47-48,51; John 6:18-19, 21)
2. What was wrong with Peter's attitude? (Matthew 14:28-31)
3. What then did the disciples think? Why? (Matthew 14:33; Mark 6:51-52)

#### II. Jesus Heals the Sick in Gennesaret

Please read Matthew 14:34-36 and Mark 6:53-56.

##### A. Place to Locate

land of Gennesaret

##### B. Fact Questions

1. How did the people of that region respond to Jesus?
2. How were they blessed?

#### III. The Bread of Life

Please read John 6:22 - 7:1.

##### A. Place to Locate

Tiberias

## B. Terms to Define

1. manna
2. true

## C. Fact Questions

1. Why did the multitudes seek Jesus? (verses 22-26)
2. What did the people desire of Jesus? (verses 30-31)
3. Who gives the bread from heaven? (verse 32)
4. How did the Jews react to Jesus' claim to be the bread from heaven(verses 41-42)
5. Did the Jews accept His explanation about eating His flesh? Did they understand? (verse 52)
6. Did Jesus' disciples understand His words? (verse 60)
7. What was the effect upon the disciples? (verse 66)
8. What was the effect upon the apostles? (verses 67-71)
9. Why did Jesus remain in Galilee? (verse 1)

## D. Thought Questions

1. What lesson did Jesus draw from the multitude seeking Him? (verse 27)
2. What did they desire to know? (verse 28)
3. How did the Master reply? (verse 29)
4. What is the true bread of God? (Verses 32-33)
5. What did the multitudes then request? (verse 34)
6. Explain the Master's reply (verses 35-40).
7. Explain Jesus' answer to the Jews' objection. What claim did He make for Himself? (verses 43-51)
8. How did Christ finally reply to them? (verses 53-59)
9. How did the Master explain Himself to His disciples? (verses 61-65)

E. Questions for Panel Discussion

1. Should we seek to lead people to Jesus of Nazareth by feeding their bodies?
2. How is Jesus the “bread of life”?
3. How do we eat His body and drink His blood?
4. Does this passage teach that some individuals are predestined to eternal life and others are not?
5. Does it teach that God draws sinners to Himself by the direct operation of the Holy Spirit?
6. How does God draw people to Himself?
7. Does this passage teach salvation by faith alone?
8. Does it teach a child of God cannot be lost?
9. How do believers have everlasting life?

**Nature of the Kingdom**

- ☛ not civil - verse 15
- ☛ not material - verse 26-27
- ☛ spiritual - verse 63

# John 6:22 - 7:1

Theme: - verses 27,35,48

Keys - verses 45,63, 68-69

Outline: Jesus' Responses to Questions & Objections

I. Setting - verses 22-24,59

II. Responses to Unbelieving Jews - vv. 25-58

A. First Response - vv. 25-27

1. Jews: "Rabbi, when did You come here?" - verse 25

2. Jesus: "Do not labor for the food which perishes" - verses 26-27

B. Second Response - verses 28-29

1. Jews: "What shall we do?" - verse 28

2. Jesus: Believe. - verse 29

C. Third Response - vv. 30-33

1. Jews: "What sign will You perform then...? - verses 30-31

2. Jesus: "For the bread of God is He who comes down from heaven." - verses 32-33

D. Fourth Response - verses 34-40

1. Jews: "Lord, give us this bread always." - verse 34

2. Jesus: "I am the bread of life." -verses 35-40

E. Fifth Response - verses 41-51

1. Jews: "Is not this Jesus, the son of Joseph?" - verses 41-42

2. Jesus:

a. "... he who believes in Me has everlasting life." - verses 43-47

b. "... the bread that I shall give is My flesh...." - verses 48-51

F. Sixth Response -verses 52-58

1. Jews: How can this Man give us his flesh to eat? - verse 52

2. Jesus: "Whoever eats My flesh and drinks My blood has eternal life." - verses 53-58

III. Responses to Disciples - responses 60-71

A. Disciples Who Murmured - verses 60-66

1. Disciples: "This is a hard saying; who can understand it?"- verse 60

2. Jesus: The words that I speak to you are spirit, and [they] are life. - verses 61-65

3. Result: Many of his disciples walked no more with him. - verse 66

B. The Twelve - verses 67-71

1. Jesus: "Do you also want to go away?"- verse 67

2. Simon Peter: "Lord, to whom shall we go?" - verses 68-69

a. "You have the words of eternal life." - verse 68

b. " We have come to believe and know that You are the Christ, the Son of the living God." - verse 69

3. Jesus: "One of you is a devil." - verses 70-71

# **Lesson Twenty-Four**

## **Teaching and Healing in Galilee**

**Memory Verse: Matthew 15:13**

Reading Assignment: Matthew 15:1-28; Mark 7:1-30; John 7:1

### I. Traditions of Men

Please read Matthew 15:1-20; Mark 7:1-23; and John 7:1.

#### A. Terms to Define

- |                 |                 |
|-----------------|-----------------|
| 1. transgress   | 8. Corban       |
| 2. tradition    | 9. deceit       |
| 3. Honor        | 10. lewdness    |
| 4. vain         | 11. evil eye    |
| 5. doctrines    | 12. pride       |
| 6. defiles      | 13. foolishness |
| 7. fornications |                 |

#### B. Fact Questions

1. Why did Jesus remain in Galilee? (John 7:1)
2. What accusation did the scribes and Pharisees bring against Jesus' disciples? (Matthew 15:1-2; Mark 7:1-2,5)
3. What were some of the Jewish traditions about cleansing? (Mark 7:3-4)
4. How did Jesus respond to the accusations of the Jews? (Matthew 15:3-9; Mark 7:6-13)

#### B. Thought Questions

1. How do we honor our fathers and mothers? (Exodus 20:12; Matthew 15:4-6; Mark 7:10-15; Ephesians 6:2-5)
2. Why did Jesus call the scribes and Pharisees hypocrites? How does this lesson apply to us? (Matthew 15:7-8; Mark 7:6)
3. What should be our attitude toward human traditions? (Matthew 15: 3-9 12-13; Mark 7:3-13)
4. What is the source of all spiritual defilement? (Matthew 15:10-11,15-20; Mark 7:14-23)

5. If honest people follow a false teacher through ignorance, will their sin be excused?  
(Matthew 15:14)

C. Panel Discussion

1. Can a contribution to the church or an institution excuse us of responsibility to our parents? (Matthew 15:5-6; Mark 7:11-13; 1 Timothy 5:16)
2. How can our worship be in vain? (Matthew 15:9; Mark 7:7)
3. Will we sin, in ignorance or willfully, if there is nothing amiss with our hearts? (Matthew 15:18-20; Mark 7:21-23)

II. Jesus' Second Withdrawal from Herod's Territory

Please read Matthew 15:21 and Mark 7:24.

III. Jesus Heals a Syro-Phoenician Woman's Daughter

Please read Matthew 15:22-28 and Mark 7:25-30.

A. Terms to Define

1. Canaan
2. Greek
3. Syro-Phoenician

B. Fact Questions

1. Describe the racial and ethnic background of the woman who sought Jesus. (Matthew 15:22; Mark 7:25-26)

C. Thought Questions

1. Why did Jesus hesitate to help the woman? (Matthew 15:22-26; Mark 7:25-27)
2. Describe the faith of the woman who sought Jesus. (Matthew 15:27-28; Mark 7:28)
3. Why did Jesus heal her daughter? (Matthew 15:28; Mark 7:29-30)

**Jesus' Answers  
Matthew 15:1-20; Mark 7:1-23**

- ☛ **To Scribes and Pharisees – Matthew 15:1-9; Mark 7:1-13**
- ☛ **To Multitudes – Matthew 15:10-11; Mark 7: 14-16**
- ☛ **To Disciples – Matthew 15:12-14**
- ☛ **To Peter – Matthew 15:15-20; Mark 7:17-23**

## **Lesson Twenty-Five**

### **More Teaching and Healing**

**Memory Verse: Matthew 16:16**

Reading Assignment: Matthew 15:29 - 16:20; Mark 7:31 - 8:30; Luke 9:18-21

#### I. Jesus Again Avoids Herod's Territory

Please read Matthew 15:29 and Mark 7:31.

#### II. Jesus Heals Many, Including a Deaf Man with an Impediment of Speech

Please read Matthew 15:30-31 and Mark 7:32-37.

##### A. Terms to Define

1. maimed

2. Ephphatha

##### B. Fact Questions

1. How did the multitude react to the Lord's command not to tell about the miracle? (Mark 7:36)

2. What was their reaction to His miracles of healing? (Matthew 15:31; Mark 7:37)

#### III. Jesus Feeds the Four Thousand

Please read Matthew 15:32-38 and Mark 8:1-9; cf. also Matthew 16:9-10; Mark 8:19-20.

##### A. Term to Define

faint

##### B. Fact Question

1. Why did Jesus decide to feed the multitude? (Matthew 15:32; Mark 8:1-5)

##### C. Thought Questions

1. Why did the disciples not expect such a miracle? (Matthew 15:35; Mark 8:4)

2. How did this miracle differ from the feeding of the five thousand? (Matthew 15:34-38; Mark 8:4-9)

#### IV. The Leaven of the Pharisees

Please read Matthew 15:39 - 16:12 and Mark 8:10-21.

##### A. Term to Define

dispute

##### B. Places to Locate

1. Magdala

2. Dalmanutha

C. Fact Questions

1. Why did Jesus at this time call both the Pharisees and Sadducees hypocrites? (Matthew 16:1-3; Mark 8:11-12)
2. What sign did He say would be given them? (Matthew 16:4 )

D. Thought Question

What was the leaven of the Pharisees, the Sadducees and Herod? (Matthew 16:5-12; Mark 8:13- 21)

V. Peter's Confession

Please read Matthew 16:13-20; Mark 8:27-30; and Luke 9:18-21.

A. Place to Locate

Caesarea Philippi

B. Terms to Define

- |              |           |
|--------------|-----------|
| 1. Bar-Jonah | 3 rock    |
| 2. Peter     | 4. church |

C. Fact Questions to Discuss in Class

1. Who did men think Jesus was? (Matthew 16:14; Mark 8:28; Luke 9:19)
2. Why did Christ bless Peter? (Matthew 16:16-17; Mark 8:29; Luke 9:20)

D. Thought Questions

1. Why did the Master ask His disciples these questions? (Matthew 16:13,15; Mark 8:27,29; Luke 9:18,20)
2. Why did He command the disciples not to reveal His office? (Matthew 16:20; Mark 8:30; Luke 9:21)

E. Panel Discussion

1. What is the significance of Peter's confession? (Matthew 16:16)
2. Was the church in existence at this time? (Matthew 16:18)
3. Explain the Master's metaphor about building. Who is the builder? Who has the keys? What is the foundation? What are the keys? (Matthew 16:18-19)
4. What authority and position were given to Peter? Was he over the other apostles? Was the church built on him? Was he the first pope? (Matthew 16:18-19)



**Lesson Twenty-Six**  
**Preparing the Disciples**  
**Memory Verse: Matthew 16:26**

Reading Assignment: Matthew 16:21 - 17:27; Mark 8:31 - 9:32; Luke 9:22-45

I. Jesus Foretells His Death and Rebukes Peter

Please read Matthew 16:21-28; Mark 8:31 - 9:1; and Luke 9:22-27.

A. Term to Define

cross

B. Fact Questions

1. About which events did Jesus forewarn His disciples? (Matthew 16:21; Mark 8:31; Luke 9:22)
2. Why did the Master have to rebuke Peter? (Matthew 16:22-23; Mark 8:32-33)

C. Panel Discussion

1. What does it take to be a disciple of Christ? (Matthew 16:24-25; Mark 8:34-35,38; Luke 9:23-24,26)
2. How valuable is your soul? (Matthew 16:26-27; Mark 8:36-37; Luke 9:25)
3. Has the kingdom of Christ been established? (Matthew 16:28; Mark 9:1; Luke 9:27)

II. The Transfiguration

Please read Matthew 17:1-8; Mark 9:2-8; and Luke 9:28-36.

A. Terms to Define

1. transfigured
2. tabernacles
3. decease

B. Fact Questions

1. Describe the marvelous event that happened on the mountain. (Matthew 17:1-3; Mark 9:2-4; Luke 9:28-32)
2. What rash suggestion did Peter make? (Matthew 17:4; Mark 9:5-6; Luke 9:33)
3. What then occurred? (Matthew 17:5-8; Mark 9:7-9; Luke 9:54-36)

C. Special Report

What was the significance of this event? (cf. 2 Peter 1:16-18)



### III. Concerning Elijah

Please read Matthew 17:9-13; Mark 9:9-13; and Luke 9:36.

#### A. Terms to Define

1. restore
2. contempt

#### B. Fact Questions

1. What problem perplexed them? (Matthew 17:10; Mark 9:11)
2. Who was that Elijah that came? (Matthew 17:13)

#### C. Thought Questions

1. Why did Jesus charge the disciples not to tell the event? (Matthew 17:9; Mark 9:9-10; Luke 9:36)
2. How did the Master explain the problem about Elijah? What lesson did He draw? (Matthew 17:11-12; Mark 9:12-13)

### IV. Jesus Heals the Demon-Possessed Boy

Please read Matthew 17:14-21; Mark 9:14-29; and Luke 9:37-42.

#### A. Terms to Define

1. epileptic
2. perverse
3. convulsed

#### B. Fact Questions

1. Describe the scene Jesus encountered. (Matthew 17:14-16; Mark 9:14-16; Luke 9:37)
2. Describe the boy's condition. (Matthew 17:15; Mark 9:17-18; Luke 9:39)
3. Why could the disciples not cast out the demon? (Matthew 17:16-17, 19-21; Mark 9:18-19, 28-29; Luke 9:40-41)
4. On what condition did Jesus heal the child? (Matthew 17:18; Mark 9:20-27; Luke 9:42)



#### C. Special Report

If we have sufficient faith, will we be able to work miracles? (Matthew 17:20; cf. Matthew 10:5-8; Mark 16:14-20; Hebrews 2:1-4; 1 Corinthians 12:1-11; 13:8-13)

## V. Jesus Returns to Galilee and Again Foretells His Death

Please read Matthew 17:22-23; Mark 9:30-32; and Luke 9:43-45.

### Fact Questions

1. Did the disciples understand Jesus' warnings?

2. Why did they not question Him further?

## VI. Jesus Pays the Temple Tax

Please read Matthew 17:24-27.

### A. Term to Define

customs

### B. Thought Questions

1. Explain the Master's questions to Peter and Peter's reply.

2. Explain the Lord's answer and command to Peter.

# Glossary

## A

abyss - the underworld  
alabaster flask - costly vessel for holding ointment or perfume, made of white, semi-transparent alabaster  
arbitrator - the one who executes the judgment in dividing an inheritance, executor

## B

Bar-Jonah - son of Jonah, surname of Peter  
Beelzebub - lord of flies, a name for Satan  
blessed - gave thanks

## C

Canaan - a Gentile inhabitant of Palestine, Canaanite  
centurion - a military officer commanding 100 men, more or less, in a Roman legion  
church - spiritual assembly of all people called out of the world into fellowship with God  
contempt - despise, treat as of no account  
contrary - opposed, over against  
convulsed - shook or agitated violently  
Corban - an offering, a Hebrew term for any sacrifice, a gift offered to God  
counsel - advice  
covetousness - greedy desire for material possessions  
cross - an upright stake upon which malefactors were nailed for execution, a figure of suffering for Christ  
customs - toll, tax, what is paid for public ends

## D

Dalmanutha - place probably situated on the west shore of Sea of Galilee  
daughter of Herodias - Salome (Her name is identified by the secular writer Josephus)  
decease - exodus, departure, including all the events of the Lord's death, burial, resurrection, and ascension  
deceit - primarily a lure, snare; hence, craft, guile, cunning, treachery  
defiles - makes common, renders unholy, unclean  
denarii - Roman coins, each equaled one day's wages for common laborer in Palestine  
desolation - waste, ruin  
dispute - discuss, debate, argue  
doctrines - teachings  
dragnet - a large fishing net, with cords made of flax and the lower edge weighted with lead so it could be sunk to the bottom and trap fish below it

## E

elders - older men, heads of families, who managed both civil and religious affairs  
Ephphatha - Aramaic word, meaning "be opened"  
epileptic - literally "moon-struck," because epilepsy was thought to be influenced by the moon  
evil eye - envy  
evil spirits - demons

## F

faint - become weak, weary, tired  
foolishness - senselessness, rashness, lack of commonsense perception of the reality of things natural and spiritual  
fornications - unlawful sexual intercourse between unmarried people  
fountain of her blood - flow of blood  
fourth watch - from 3:00 AM to 6:00 AM  
fragrant oil - vegetable perfume in oil base

## G

Gadarenes - those from the city of Gadara, 16 miles southeast of Gergesa and 7 miles east of the Sea of Galilee  
Gergesenes - those of the village of Gergesa, on east-central shore of Sea of Galilee  
ghost - apparition, phantom, specter, a ghostly figure  
gluttonous - given to excessive eating  
gnashing - grinding  
good cheer - good courage, confidence  
governors - officers administering provinces in the name and with the authority of the Romans emperor  
gracious - beauty of speech  
Greek - synonym for Gentile, because Greek culture was so widespread

## H

Hades - the region of departed spirits  
herbs- garden vegetables  
Honor - to value, revere, venerate  
householder - master of a house

## I

idle word - careless, worthless thing spoken

## J

James - the Lord's brother, at this time an unbeliever, later a pillar in the church and author of the book of James  
Joses - one of the Lord's brothers  
Judas - one of the Lord's brothers  
justified  
Matthew 11:19 - shown to be right or righteous  
Matthew 12:37 - declared righteous, not guilty

## K

key of knowledge - true knowledge of Scriptures to open way into the kingdom

## L

lawyers - those skilled in the Mosaic law  
leaven - that which permeates dough to cause it to rise, figure of corrupting influence  
Legion - a large number

lewdness - indecency, that which causes unlawful sexual desire  
loaves - unleavened portions of bread about the thickness of a man's thumb and size of a plate  
Lysanias - tributary ruler in Abilene

## M

magistrates - rulers  
maimed - crippled or mutilated  
manna - supernaturally provided food for Israel during wilderness journey  
Mary called Magdalene - woman from whom Jesus cast 7 demons, she was at crucifixion, first to see Christ after resurrection  
murmured - muttered, grumbled, discontentedly complained  
mysteries - hitherto unrevealed secrets

## N

new wine - fresh grape juice  
nobleman - courtier, one in the service of a king

## O

offended - caused to stumble, be repelled  
ordinances - that which has been established and ordained by law

## P

parables - figures of speech in which a story about something in the natural realm, which could have occurred, but did not actually occur, illustrates a spiritual truth  
perplexed - had extreme doubts about what to do  
perverse - twisted, corrupted  
Peter - name Jesus gave Simon, his apostle, meaning a large, detached rock  
Pilate - cruel, cowardly procurator of Judea and Samaria, who sentenced Christ to death, ruled 26-36 AD  
plunder - seize, carry off by force  
pride - haughtiness, arrogance, the characteristic of one who, with an inflated estimate of himself, looks down on others and even treats them with contempt; the opposite of humility  
prudent - intelligent, having understanding, wise, learned

## Q

## R

rebuked - taxed with fault, chided  
restore - renew, put back in order  
rock - a massive ledge of rock, feminine form of word  
rue - a shrubby plant with small flowers and a heavy smell, cultivated for medicinal purposes  
rulers of the synagogue - administrators of synagogue, responsible for preserving order, selecting readers and, examining accuracy of what was taught

## S

sackcloth - coarse garments of goat or camel hair worn as a sign of mourning  
scourge - whip  
Simon - a brother of Jesus

Sodom - city destroyed in days of Abraham because of sin of homosexuality  
Son of David - Christ as the descendant of David  
sons of the kingdom - Jews as natural heirs of the kingdom  
sons of the wicked one - all unsaved people  
spoils - that which is seized or carried off by force  
steward - superior servant responsible for both household and business affairs  
stony places - thin layer of soil over ledge of rock  
Syro-Phoenician - a Syrian of Phoenicia

## **T**

tabernacles - tents, booths  
Talitha cumi - Aramaic expression meaning, "little girl, arise (get up)," words whereby a Jewish father would waken his daughter from sleep  
tares - darnel, an annual grass resembling wheat, commonly found as weeds in grainfields thronged - pressed together on all sides  
tithe - pay a tenth  
tradition - teaching handed down from one generation to the next  
transfigured - changed into another form  
transgress - go beyond  
tribulation - anything which burdens the spirit  
true - real, genuine  
tumult - uproar

## **U**

under authority - subject to the commands of others  
upbraid - reproach, denounce, blame

## **V**

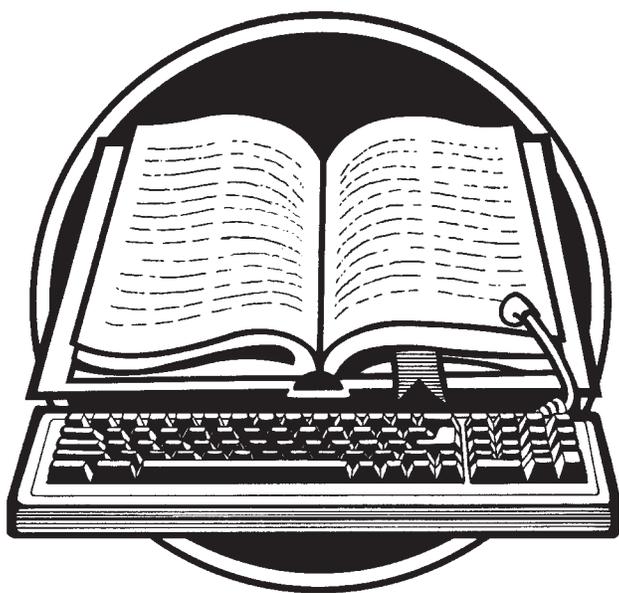
vain - void, to no purpose or avail

## **W**

wayside - path beside field, made hard by constant traffic  
wicked one - Satan  
winebibber - given to wine drinking  
wineskins - leather bottles for holding wine

## **X-Y-Z**

Zechariah - perhaps Zechariah the priest, who was murdered in the court of the temple for opposing idolatry when Joash was King of Judah



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